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## BIB DATA SHEET

CONFIRMATION NO. 4821

|  |   |  |   |   |                           |                                |
|--|---|--|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/802,702   | <b>FILING or 371(c) DATE</b><br>03/17/2004<br><b>RULE</b>   | <b>CLASS</b><br>349                                      | <b>GROUP ART UNIT</b><br>2629   | <b>ATTORNEY DOCKET NO.</b><br>MAT-7927US1 |                           |                                |
| <b>APPLICANTS</b><br>Seiji Manabe, Fukuoka, JAPAN;<br>Kensei Fukuda, Saga, JAPAN;<br>Takahiro Oomori, Fukuoka, JAPAN;<br>Shinobu Kamizuru, Fukuoka, JAPAN;<br>Sumio Tate, Fukuoka, JAPAN;<br>Kazuyuki Nakashima, Fukuoka, JAPAN;   |   |  |   |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a DIV of 09/524,587 03/13/2000 PAT 7,088,333  |   |  |   |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 11-066415 03/12/1999<br>JAPAN 11-066418 03/12/1999<br>JAPAN 11-068166 03/15/1999<br>JAPAN 11-068167 03/15/1999<br>JAPAN 11-286519 10/07/1999   |   |  |   |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/02/2004   |   |  |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/KENT WU CHANG/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN  | <b>SHEETS DRAWINGS</b><br>32              | <b>TOTAL CLAIMS</b><br>41 | <b>INDEPENDENT CLAIMS</b><br>9 |
| <b>ADDRESS</b><br>RATNERPRESTIA<br>P O BOX 980<br>VALLEY FORGE, PA 19482-0980<br>UNITED STATES   |   |  |   |   |                           |                                |
| <b>TITLE</b><br>Surface lighting device and portable terminal using the same   |   |  |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1664   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                           |                                |